

Debt Acquisition Company of America V, LLC  
 1565 Hotel Circle South, Suite 310  
 San Diego, CA 92108  
 (619) 220-8900

UNITED STATES BANKRUPTCY COURT  
 DISTRICT OF DELAWARE

In re.	) Chapter 11
	)
W.R. GRACE & CO., et al.,	) CASE NO. 01-1139 (JJF)
	) Jointly Administered
Debtors.	)
	) <b>NOTICE OF TRANSFER OF CLAIM</b>
	) <b>OTHER THAN FOR SECURITY AND</b>
	) <b>WAIVER OF NOTICE</b>
	) Bankruptcy Rule 3001(e)(1)

PLEASE TAKE NOTICE that the scheduled claim of **MITCHS WELDING & HITCHES** ("Transferor") against the Debtor in the amount of **\$105.03**, as listed within Schedule F of the Schedules of Assets and Liabilities filed by the Debtor, and all claims of Transferor have been transferred and assigned other than for security to Debt Acquisition Company of America V, LLC ("DACA"). The signature of the Transferor on this document is evidence of the transfer of the claims and all rights there under. Transferor hereby agrees to waive notice as described by Bankruptcy Rule 3001 (e)(1).

I, the undersigned Transferor of the above-described claims, hereby assign and transfer my claims and all rights there under to DACA upon terms as set forth herein and in the offer letter received. I authorize DACA to take the steps required to transfer the above claim or claims into their name. I represent and warrant that the claim is not less than \$105.03 and has not been previously objected to, sold, or satisfied. Upon notification by DACA, I agree to reimburse DACA a portion of the purchase price if the claim is reduced, objected to, or disallowed in whole or in part by the Debtor. Such reimbursement would be calculated as follows: dollar amount of claim reduction multiplied by the purchase rate. Other than as stated above, DACA assumes all risks associated with the debtor's ability to distribute funds. I agree to deliver to Debt Acquisition Company of America any correspondence or payments received subsequent to the date of this agreement. The clerk of the court is authorized to change the address regarding the claim of the Transferor to that of the Transferee listed below.

**TRANSFEROR:**

**MITCHS WELDING & HITCHES**  
**802 KINGSBURY STREET MAUMEE OH 43537**

Print Name JAMES MITCHELL Title PRES.  
 Signature James Mitchell Date 3/31/08  
 Updated Address (if needed) \_\_\_\_\_  
 Phone 419 893 3117 Fax 419 893 3990 E-Mail \_\_\_\_\_

**TRANSFeree:**

**DEBT ACQUISITION COMPANY OF AMERICA V, LLC**  
**1565 Hotel Circle South, Suite 310, San Diego, CA 92108**

Signature: \_\_\_\_\_

Tom Scheidt